

AUTHORS

Vlada Baranova is an associate professor at the National Research University Higher School of Economics in Saint Petersburg, Russia. She prepared her PhD thesis at the European University at Saint Petersburg and obtained candidate of sciences degree in anthropology at the Peter the Great Museum of Anthropology and Ethnography in 2007. She also works at the Institute for Linguistic Studies of the Russian Academy of Sciences, focusing on Kalmyk language. Her research interests include interplay between language and identity, migration and computer-mediated communication, and the maintenance of minority languages.

Zuzanna Błajet is a PhD candidate at the Institute of Oriental Studies at the Jagiellonian University in Kraków (Poland). Her research interests include folklore and languages of the Pamiris of Gorno-Badakhshan Autonomous Region (Tajikistan). Between 2016 and 2019, together with Anna Cieślewska, as part of the project “Changes in Religious Tradition of Migrants from Tajikistan to the Russian Federation,” she conducted research on the influence of migration on religious practices. She is the author of several articles (published in Polish) on modern Pamiri music and symbolism of animals in Pamiri culture.

Anna Cieślewska is an associate professor in the Department of Iranian Studies, Institute of Oriental Studies at the Jagiellonian University in Kraków (Poland). In her work she focuses on issues related to socioeconomic development and geopolitics of Central Asia, as well as Islam and local traditions in the post-Soviet space. Since 2006 she has been working on various research and development projects in the CIS region. Recently she has been leading the project titled “Changes in Religious Tradition of Migrants from Tajikistan to the Russian Federation.” She is the author of several articles and books about Islam, female religious leaders, local community (*mahalla*), and social issues related to water, including *Community, the State and Development Assistance: Transforming the Mahalla in Tajikistan* (2015) and *Islam with a Female Face: How Women Are Changing the Religious Landscape in Tajikistan and Kyrgyzstan* (2017).

Ekaterina Demintseva is the director of the Centre for Qualitative Social Policy Research and an associate professor at the School of Cultural Studies at the National Research University Higher School of Economics (Moscow, Russia). Since 2013 Demintseva has directed a number of research projects on migration policy at HSE University and elsewhere. In the last three years her research has focused mostly on labor migrants from Central Asia in Moscow.

Kapitolina Fedorova is an associate professor in the Department of Anthropology, European University at Saint Petersburg (Russia), and professor of Russian at Hankuk University of Foreign Studies (Seoul, Korea). She obtained her candidate of sciences degree in philology in 2002. Her research interests include language contact, inter-ethnic communication, language registers, everyday communication analysis, linguistic landscape, and language and education.

Félicie Kempf is a PhD candidate in sociology at Université de Paris, Migrations and Society Research Unit (URMIS), where she also teaches sociology. Her research interests include school choice and family-school interactions.

Dmitriy Oparin is an anthropologist with a PhD in history from Moscow State University (Russia). He is currently a senior lecturer in the Faculty of History at Moscow State University and a researcher at the Institute for Social Policy at the National Research University Higher School of Economics (Moscow, Russia). His PhD dissertation was on the contemporary ritual space in coastal Chukotka. Oparin continues to conduct fieldwork in Chukotka. Additionally, since 2013 he has also done research in the area of the anthropology of Islam. He has carried out fieldwork with migrants practicing Islam in the Moscow region, Yamal, Tomsk, Irkutsk, France, Belgium, and Germany. His recent journal articles appeared in *Asian Ethnicity* (2018), *Contemporary Islam* (2018), *Problems of Post-Communism* (2019), and *Ethnicities* (2020).

Anton Sadyrin is a PhD candidate and teaching assistant in the Department of Anthropology and Ethnology at Tomsk State University (Russia). His current research explores the infrastructure of labor migrants in a Siberian city, and his most recent publication on the topic (in Russian, coauthored with several colleagues from Tomsk State University) appeared in the journal *Demograficheskoe obozrenie* in 2019. Previously, Sadyrin studied, and has published several articles about, educational migration from Kazakhstan.

Mark Simon holds a PhD in political science and is currently an assistant professor at the Moscow School of Social and Economic Sciences (Russia). In recent years he has been studying the artistic practices of migrants in European countries and in Russia and has published (in Russian) on this topic in such journals as *Neprikosnovennyi zapas* (in 2018), *Sotsiologiya vlasti* (2017), and *Logos* (2016).