

AUTHORS

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Nona Shahnazarian works at the Center for Pontic and Caucasian Studies in Krasnodar. Her publications include “National Ideologies, Survival Strategies and Gender Identity in the Political and Symbolic Contexts of the Karabakh War.” Pp. 197–218 in *Cultural Paradigms and Political Change in the Caucasus*, edited by Nino Tsitsishvili and Sergei Arutiunov. Saarbrücken: Lambert Academic Publishing, 2010; *Breaking the Nation’s Taboo. The Meds Yeghern and Turkish Intellectuals*. PONARS Eurasia Policy Memo No. 86. Washington, D.C., September 2009; and (with Robert Shahnazarian) “‘Show Me Respect.’ Discourses about the Parallel Economy, Kinship, and Corruption in Caucasian Communities.” *Laboratorium* 1/2010, pp. 50–72 (in Russian, with extended English summary at pp. 335–336).

Ivor Stodolsky is a researcher and curator. He is currently finishing his doctorate at the Department of Modern Languages (Russian) at the University of Helsinki, where he worked at the Aleksanteri Institute. He earned a first degree in philosophy

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Anika Walke defended her Ph.D. thesis titled "The Struggle of the Jews for Survival during the German Occupation of the USSR: Oral Histories of Resistance and Memories of Youth" in 2011 at the History of Consciousness Department, University of California at Santa Cruz. Her main research interests are oral history, memories of violence, and the intersection of different kinds of identity with the process of memory construction. She will be a post-doctoral fellow of the program in International and Area Studies, Washington University St. Louis, MO (USA) starting August, 2011. She is the author of the book: *Jüdische Partisaninnen. Der verschwiegene Widerstand in der Sowjetunion* (Berlin, 2007), and of "Remembering and Recuperation: Memory Work in the Post-Soviet Context." *Zeitgeschichte* 36(2)/2009:67–87, among other articles and book chapters.